After reading through this heavy-duty list of how God's Law would affect contemporary life…

Q1. What is the common phrasing Jesus uses to start each of His comments on these Laws?

*Comments:*_____

Q2. What is the common phrase Jesus uses to answer what is being said?

*Comments:*_____

#1/ Matthew 5:27-30 "You have heard that it was said, 'You shall not commit adultery.' (28) But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. (29) If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. (30) And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

-- It is being taught that 'You shall not commit adultery.'

-- And Jesus says, "that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart."

Q3. What is the difference in what is being taught and what Jesus is teaching?

*Comments:*_____

Q4. Do you think that Jesus is saying our body parts can cause us to sin? ☐ Yes… ☐ No…

Q5. Jesus is talking from a spiritual perspective, does this also reflect on the church body?

*Comments:*_____

#2/ Matthew 5:31-32 "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' (32) But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

-- This truly is a confusing matter in the Body of Christ today… For our laws and cultures tend to look at marriage and divorce in a more liberal way. - *Slight political pun intended* .

Q6. But seriously, how do we get past the common factor in our culture of multiple divorces and remarriages? (I suggest the words of Jesus in John 8:11 Jesus said, "Neither do I condemn you; go, and from now on sin no more.")

*Comments:*_____